



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1. | NAME OF THE SCHOOL | BHAVAN'S VIDYA MANDIR, GIRINAGAR |
| 2. | AFFILIATION NO | 930021 |
| 3. | SCHOOL CODE | 75008 |
| 4. | COMPLETE ADDRESS WITH PINCODE | BHAVAN'S VIDYA MANDIR, GIRINAGAR, KADAVANTHRA KOCHI-682020 |
| 5. | PRINCIPAL NAME & QUALIFICATION | SREEJYOTHI N , MA, B.Ed,PGDSLM |
| 6. | SCHOOL EMAIL ID | principalbvm@yahoo.com |
| 7. | CONTACT DETAILS (LANDLINE/MOBILE) | 0484 2319081 |
| 8. | PRINCIPAL (MOBILE) | 9496178737 |

B: DOCUMENTS AND INFORMATION

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------------|
| 1. | COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | CLICK HERE |
| 2. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | CLICK HERE |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT | CLICK HERE |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE | CLICK HERE |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | CLICK HERE |

Phone(Off):011-22509256-59,
22041807-08,Website:www.cbse.gov.in,www.cbse.nic.in



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| | | |
|----|--|----------------------------|
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | CLICK HERE |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | CLICK HERE |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | CLICK HERE |
| 9. | COPY OF LAND AREA CERTIFICATE | CLICK HERE |

C: RESULT AND ACADEMICS

| SL NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|----------------------------|
| 1. | FEE STRUCTURE OF THE SCHOOL | CLICK HERE |
| 2. | ANNUAL ACADEMIC CALENDAR | CLICK HERE |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | CLICK HERE |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | CLICK HERE |
| 5. | CLASS STRENGTH | CLICK HERE |

LAST 3 YEARS RESULT - CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1. | 2022-23 | 168 | 168 | 100% | NIL |
| 2. | 2023-24 | 159 | 159 | 100% | NIL |
| 3. | 2024-25 | 161 | 161 | 100% | NIL |

LAST 3 YEARS RESULT - CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1. | 2022-23 | 152 | 152 | 100% | NIL |
| 2. | 2023-24 | 163 | 163 | 100% | NIL |
| 3. | 2024-25 | 157 | 157 | 100% | NIL |



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| SL NO | INFORMATION | DETAILS |
|-------|--|--|
| 1. | PRINCIPAL | SMT. SREEJYOTHI N |
| 2. | TOTAL NO. OF TEACHERS | 96 |
| | ● PGT | 12 |
| | ● TGT | 22 |
| | ● PRT | 59 |
| 3. | TEACHERS SECTION RATIO | 3:2 |
| 4. | DETAILS OF SPECIAL EDUCATOR | JINIMOL T P, PUSHPA MATHEW, SUSHI P |
| 5. | DETAILS OF COUNSELOR AND WELLNESS TEACHER | REEMA VIPIN, ANU SHAJI |

| SL NO | INFORMATION | DETAILS |
|-------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 12910 |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR) | 80& 435.34 SQ MTR |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7&4739 SQ MTR |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILETS | 56 |
| 6. | NO. OF BOYS TOILETS | 45 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/54TrAKBg42o?si=qyD-B4ka9rm8Eehv |